



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL , ASC CENTRE & COLLEGE, BANGALORE
2	AFFILIATION NO.(IF APPLICABLE)	880017
3	SCHOOL CODE (IF APPLICABLE)	49042
4	COMPLETE ADDRESS WITH PIN CODE	A S C CENTRE SOUTH AGARAM POST BANGALORE KARNATAKA, BENGALURU URBAN, KARNATAKA -560007
5	PRINCIPAL NAME & QUALIFICATION:	MRS SUNITHA PANCHANATHAN M Sc, MA,B Ed, Dip in Management
6	SCHOOL EMAIL ID	<a href="mailto:apsasc@apsasc.edu.in">apsasc@apsasc.edu.in</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	08025550677/9740703550

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">copies of societies.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Not Applicable
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Building Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Fire Safety.pdf</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Self Certificate.pdf</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">Water.pdf</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Fee Structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">ANNUAL CALANDER</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">samc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Not Applicable
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<a href="#">Result.pdf</a>

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	122	122	100 %	
2	2023-24	140	140	100 %	
3	2024-25	169	169	100 %	

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	93	93	100%	
2	2023-24	104	104	100%	
3	2024-25	117	117	100%	



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	MRS SUNITHA PANCHANATHAN M.Sc., M.A, B.Ed., Dip in Management
2.	VICE PRINCIPAL	01	MRS ANITA CHOKKER B Sc (Bio Tech), M Sc, B Ed
3.	HEADMISTRESS/HEADMASTER	02	MRS GAYATHRI PRAGADISH BA, B Ed MRS ANJALI LAMBA B Com, B Ed
4.	TOTAL NO. OF TEACHERS		<b>UPLOAD LIST/DETAILS</b>
	▪ PGT	12	NAME-DESIGNATION -QUALIFICATION <a href="#">PGT.pdf</a>
	▪ TGT	35	NAME-DESIGNATION -QUALIFICATION <a href="#">TGT.pdf</a>
	▪ PRT	51	NAME-DESIGNATION -QUALIFICATION <a href="#">PRT.pdf</a>
	▪ PPRT	17	NAME-DESIGNATION -QUALIFICATION <b>(PROVIDE LINK)</b>
5.	TEACHERS SECTION RATIO	1: 35	As per AWES norms
6.	DETAILS OF SPECIAL EDUCATOR	02	MRS VINEETA KUMARI (P- 2504021318-169824708028) Ms. HIRAL CHUG (A81251)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	02	MRS MADHURI SINHA MRS HAJEESHA HUSAIN

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	3745.86 Sq Mtr
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	81(63 class room I to XII & 18 class room Balvatika I to Balvatika III) 400-500 Sq ft
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	9 Labs (820 Sq ft)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 Library (1600 Sq Ft & 1000 Sq Ft)
5.	INTERNET FACILITY (YES/NO)	Yes , Hathway Internet Service with Internet speed of 150 Mbps Entire school Campus is Wifi enabled
6.	NO. OF GIRLS TOILETS	21
7.	NO. OF BOYS TOILETS	30
8.	NO. OF CWSN TOILETS	02( 1 Girl & 1 Boy)
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=dLK_gt9HRL0">https://www.youtube.com/watch?v=dLK_gt9HRL0</a>



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